

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 69-5001 through 69-5010, R.C.M. 1947)

To: County Recorder
Madison County
Virginia City, Montana

No. 28-79-S5-179

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Antelope Meadows No. 2 located in the NE 1/4, Section 5, T6S, R1W, P.M.M. consisting of five(5) lots have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 69-5001 through 69-5010, R.C.M. 1947 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the plat to be filed with the county recorder will not be further altered without approval, and,

THAT the lots shall be used for single-family dwellings, and,

THAT the individual water systems will consist of drilled wells to a minimum depth of 25 feet constructed in accordance with the criteria established in ARM 16-2.14(10)-S14340 and the most current standards of the Department of Health and Environmental Sciences, and,

THAT the individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Madison County Septic System Regulations and ARM 16-2.14(10)-S14340, and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide 165 square feet per bedroom, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Madison County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of the plat, approved location of water supply and sewage treatment systems, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and ARM 16-2.14(10)-S14340 when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

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YOU ARE REQUESTED to record this certificate by attaching it to the plat of said subdivision filed in your office as required by law.

DATED this 9 day of August, 1978.

REVIEWED AND APPROVED:

A.C. KNIGHT, M.D., F.C.C.P.
DIRECTOR

Christine M. Newlon R.S.
Madison County Health Dept.

By: William H. Andes
Edward W. Casne, Chief
Subdivision Bureau
Environmental Sciences Division

Owner's Name:

Roy Reed - G.P. of Antelope Meadows Partnership

